

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office DEC 20 2004

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed DEC 20 2004

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The applicant **Maggie Creek Ranch, LP** makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. **a limited partnership**

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1. The source of the proposed appropriation is **Underground (Trail Center Well)**
2. The amount of water applied for is **0.0155 cfs** second-feet
  - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **stock watering**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated
  - (b) Stockwater, state number and kinds of animals to be watered
  - (c) Other use (describe fully under No. 12. "Remarks") **500 cattle**
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **SE¼ NE¼ Sec. 7, T.33N., R.54E., M.D.M. from which the SE corner of said Section bears S. 11° 52' E., 3,043 feet distant.**
6. Place of Use **T.33N., R.54E., M.D.M.:Sec 7 – that portion of the NW¼ SE¼ lying outside the boundary of that parcel described as "Interpretive Center property" under application #71371, by U.S. Bureau of Land Management.**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **drilled well, casing, submersible pump, with motor, and transmission line to storage tank and distribution system. By agreement, enclosed, dated Sept. 23, 2004, Bureau of Land Management will construct well and install appurtenances (under its permit #71371,) including provision of a stock watering supply line from its storage tank to a point on the boundary of its "Interpretive Center property". At this point, ranch shall construct an extension of the pipeline to its predetermined location for the stock trough, as described in this application.**
9. Estimated cost of works **\$10,000.00**
10. Estimated time required to construct works **two years**

11. Estimated time required to complete the application of water to beneficial use **five years**

12. Remarks: A copy of the letter of agreement, between U.S.D.I. Bureau of Land Management and Maggie Creek Ranch, LP, is enclosed. The point of diversion is located on land owned by B.L.M.. The proposed place of use is on land owned by the applicant.

By s/ William A. Nisbet Agent  
421 Court Street  
Elko, NV 89801

Compared gkl/sc ag/bk

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

## (PERMIT TERMS CONTINUED)

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0155 cubic feet per second, or sufficient to water 500 head of cattle.

Work must be prosecuted with reasonable diligence and be completed on or before:

March 21, 2008

Proof of completion of work shall be filed on or before:

April 21, 2008

Water must be placed to beneficial use on or before:

March 21, 2011

Proof of the application of water to beneficial use shall be filed on or before:

April 21, 2011

Map in support of proof of beneficial use shall be filed on or before:

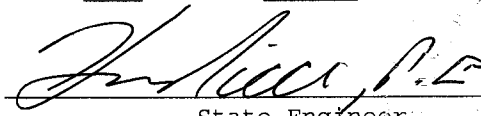
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 21<sup>st</sup> day of March, A.D. 2006



State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_ N/A \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_